

# THE DAY OF PENTECOST

May 19, 2024

8:15 A.M.

*(Divine Service Five, Beginning on Page 213 of the Hymnal)*

**PRE-SERVICE MUSIC**

**RINGING OF THE BELL**

**WELCOME AND ANNOUNCEMENTS**

**+ WE PREPARE OUR HEARTS +**

**OPENING HYMN**

“Come, Thou Almighty King”

#905

**Come, Thou almighty King,  
Help us Thy name to sing;  
Help us to praise;  
Father all-glorious,  
O'er all victorious,  
Come and reign over us,  
Ancient of Days.**

**Come, Thou incarnate Word,  
Gird on Thy mighty sword;  
Our prayer attend.  
Come and Thy people bless,  
And give Thy Word success,  
And let Thy righteousness  
On us descend.**

**Come, holy Comforter,  
Thy sacred witness bear  
In this glad hour!  
Thou, who almighty art,  
Now rule in ev'ry heart,  
And ne'er from us depart,  
Spirit of pow'r.**

**To Thee, great One in Three,  
Eternal praises be  
Hence evermore!  
Thy sov'reign majesty  
May we in glory see,  
And to eternity  
Love and adore.**

## CONFESSION AND ABSOLUTION

(p. 213)

P: In the name of the Father and of the + Son and of the Holy Spirit.

**C: Amen.**

P: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P: Our help is in the name of the Lord,

**C: who made heaven and earth.**

P: I said, I will confess my transgressions unto the Lord,

**C: and You forgave the iniquity of my sin.**

*(Silence for reflection on God's Word and for self-examination)*

P: O almighty God, merciful Father,

**C: I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P: Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

**C: Amen.**

## INTROIT

Psalm 104:24, 27–28, 30; antiphon: Liturgical Text

P: Come, Holy Spirit, fill the hearts of the faithful, and kindle in them the fire of your love. Alleluia.

**C: O Lord, how manifold are your works! In wisdom have you made them all; the earth is full of your creatures.**

P: These all look to you, to give them their food in due season.

**C: When you give it to them, they gather it up; when you open your hand, they are filled with good things.**

P: When you send forth your Spirit, they are created, and you renew the face of the ground.

**All: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

P: Come, Holy Spirit, fill the hearts of the faithful, and kindle in them the fire of your love. Alleluia.

## KYRIE

(p. 186)

**Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.**

**All glory be to God on high  
And thanks for all His favor;  
No harm can touch or terrify  
A child of God forever.  
God shows His good and gracious will  
And grants His peace, the world to fill –  
All strife at last has ended.**

**We praise and laud and worship You;  
We give You thanks forever,  
O Father, for Your rule is true  
And just and changes never.  
With boundless pow'r, Your mighty reign  
Fulfills whatever You ordain.  
Lord, grant us ev'ry blessing!**

**O Jesus Christ, the only Son  
Begotten of the Father,  
Your saving death has made us one  
With God and with each other.  
O Lamb of God, to You on high  
In our distress we sinners cry,  
Have mercy on us, amen!**

**O Holy Spirit, our delight  
And source of consolation,  
Protect us from the devil's might  
Through Jesus, our salvation,  
Who by His death upon a tree  
Has rescued us from misery:  
To this we hold forever.**

Text (sts. 1–4): © 2006 Concordia Publishing House Used by permission: LSB Hymn License .NET, number 100012972. Created by Lutheran Service Builder © 2006 Concordia Publishing House.

## **SALUTATION AND COLLECT OF THE DAY**

(p. 214)

*(Congregational responses are spoken.)*

**P:** The Lord be with you.

**C:** **And also with you.**

**P:** Let us pray. O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C:** **Amen.**

+ WE HEAR GOD'S WORD +

OLD TESTAMENT READING

Ezekiel 37:1-14  
(Page 1345 in the Pew Bible)

The hand of the Lord was upon me, and he brought me out by the Spirit of the Lord and set me in the middle of a valley; it was full of bones. He led me back and forth among them, and I saw a great many bones on the floor of the valley, bones that were very dry. He asked me, "Son of man, can these bones live?" I said, "O Sovereign Lord, you alone know." Then he said to me, "Prophecy to these bones and say to them, 'Dry bones, hear the word of the Lord! This is what the Sovereign Lord says to these bones: I will make breath enter you, and you will come to life. I will attach tendons to you and make flesh come upon you and cover you with skin; I will put breath in you, and you will come to life. Then you will know that I am the Lord.'" So I prophesied as I was commanded. And as I was prophesying, there was a noise, a rattling sound, and the bones came together, bone to bone. I looked, and tendons and flesh appeared on them and skin covered them, but there was no breath in them. Then he said to me, "Prophecy to the breath; prophecy, son of man, and say to it, 'This is what the Sovereign Lord says: Come from the four winds, O breath, and breathe into these slain, that they may live.'" So I prophesied as he commanded me, and breath entered them; they came to life and stood up on their feet—a vast army. Then he said to me: "Son of man, these bones are the whole house of Israel. They say, 'Our bones are dried up and our hope is gone; we are cut off.' Therefore prophecy and say to them: 'This is what the Sovereign Lord says: O my people, I am going to open your graves and bring you up from them; I will bring you back to the land of Israel. Then you, my people, will know that I am the Lord, when I open your graves and bring you up from them. I will put my Spirit in you and you will live, and I will settle you in your own land. Then you will know that I the Lord have spoken, and I have done it, declares the Lord.' "

L: This is the Word of the Lord.

C: **Thanks be to God.**

PSALM

Psalm 139:1–12; antiphon: v. 17

L: O Lord, you have searched me and known me!

C: **You know when I sit down and when I rise up; you discern my thoughts from afar.**

L: You search out my path and my lying down and are acquainted with all my ways.

C: **Even before a word is on my tongue, behold, O Lord, you know it altogether.**

L: You hem me in, behind and before, and lay your hand upon me.

C: **Such knowledge is too wonderful for me; it is high; I cannot attain it.**

L: Where shall I go from your Spirit? Or where shall I flee from your presence?

C: **If I ascend to heaven, you are there! If I make my bed in Sheol, you are there!**

L: If I take the wings of the morning and dwell in the uttermost parts of the sea,

C: **even there your hand shall lead me, and your right hand shall hold me.**

L: If I say, "Surely the darkness shall cover me, and the light about me be night,"

C: **even the darkness is not dark to you; the night is bright as the day, for darkness is as light with you.**

## EPISTLE READING

Acts 2:1-21  
(Page 1692 in the Pew Bible)

When the day of Pentecost came, they were all together in one place. Suddenly a sound like the blowing of a violent wind came from heaven and filled the whole house where they were sitting. They saw what seemed to be tongues of fire that separated and came to rest on each of them. All of them were filled with the Holy Spirit and began to speak in other tongues as the Spirit enabled them. Now there were staying in Jerusalem God-fearing Jews from every nation under heaven. When they heard this sound, a crowd came together in bewilderment, because each one heard them speaking in his own language. Utterly amazed, they asked: "Are not all these men who are speaking Galileans? Then how is it that each of us hears them in his own native language? Parthians, Medes and Elamites; residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya near Cyrene; visitors from Rome (both Jews and converts to Judaism); Cretans and Arabs – we hear them declaring the wonders of God in our own tongues!" Amazed and perplexed, they asked one another, "What does this mean?" Some, however, made fun of them and said, "They have had too much wine." Then Peter stood up with the Eleven, raised his voice and addressed the crowd: "Fellow Jews and all of you who live in Jerusalem, let me explain this to you; listen carefully to what I say. These men are not drunk, as you suppose. It's only nine in the morning! No, this is what was spoken by the prophet Joel: " 'In the last days, God says, I will pour out my Spirit on all people. Your sons and daughters will prophesy, your young men will see visions, your old men will dream dreams. Even on my servants, both men and women, I will pour out my Spirit in those days, and they will prophesy. I will show wonders in the heaven above and signs on the earth below, blood and fire and billows of smoke. The sun will be turned to darkness and the moon to blood before the coming of the great and glorious day of the Lord. And everyone who calls on the name of the Lord will be saved.'

L: This is the Word of the Lord.

C: **Thanks be to God.**

**HOLY GOSPEL** (*Congregational responses are spoken.*)

John 15:26-27, 16:4b-15  
(Page 1678 in the Pew Bible)

P: The Holy Gospel according to St. John, the fifteenth & sixteenth chapters.

C: **Glory to you, O Lord.**

"When the Counselor comes, whom I will send to you from the Father, the Spirit of truth who goes out from the Father, he will testify about me. And you also must testify, for you have been with me from the beginning.

I did not tell you this at first because I was with you. "Now I am going to him who sent me, yet none of you asks me, 'Where are you going?' Because I have said these things, you are filled with grief. But I tell you the truth: It is for your good that I am going away. Unless I go away, the Counselor will not come to you; but if I go, I will send him to you. When he comes, he will convict the world of guilt in regard to sin and righteousness and judgment: in regard to sin, because men do not believe in me; in regard to righteousness, because I am going to the Father, where you can see me no longer; and in regard to judgment, because the prince of this world now stands condemned. "I have much more to say to you, more than you can now bear. But when

he, the Spirit of truth, comes, he will guide you into all truth. He will not speak on his own; he will speak only what he hears, and he will tell you what is yet to come. He will bring glory to me by taking from what is mine and making it known to you. All that belongs to the Father is mine. That is why I said the Spirit will take from what is mine and make it known to you.

P: This is the Gospel of the Lord.

C: **Praise to You, O Christ.**

**CREED**

“We All Believe in One True God”

#953

**We all believe in one true God,  
Father, Son, and Holy Ghost,  
Ever-present help in need,  
Praised by all the heav’nly host;  
All He made His love enfolds,  
All creation He upholds.**

**We all believe in Jesus Christ,  
Son of God and Mary’s son,  
Who descended from His throne  
And for us salvation won;  
By whose cross and death are we  
Rescued from all misery.**

**We all confess the Holy Ghost,  
Who from both in truth proceeds,  
Who sustains and comforts us  
In all trials, fears, and needs.  
Blessed, holy Trinity,  
Praise forever be to Thee!**

**BACCALAUREATE ADDRESS**

**HYMN OF THE DAY**

“O Holy Spirit, Enter In”

#913 vv. 1-2

**O Holy Spirit, enter in,  
And in our hearts Your work begin,  
Your dwelling place now make us.  
Sun of the soul, O Light divine,  
Around and in us brightly shine,  
To joy and gladness wake us  
That we may be  
Truly living,  
To You giving  
Prayer unceasing  
And in love be still increasing.**

**Give to Your Word impressive pow'r,  
That in our hearts from this good hour  
As fire it may be glowing,  
That in true Christian unity  
We faithful witnesses may be,  
Your glory ever showing.  
Hear us, cheer us  
By Your teaching;  
Let our preaching  
And our labor  
Praise You, Lord, and serve our neighbor.**

**SERMON**

**+ WE RESPOND TO GOD'S WORD +**

**HYMN OF RESPONSE**

"O Holy Spirit, Enter In"

#913 v. 3

**O mighty Rock, O Source of life,  
Let Your dear Word, in doubt and strife,  
In us be strongly burning  
That we be faithful unto death  
And live in love and holy faith,  
From You true wisdom learning.  
Your grace and peace  
On us shower;  
By Your power  
Christ confessing,  
Let us see our Savior's blessing.**

Text (sts. 1-3): Public domain

**OFFERING**

**OFFERTORY**

"Lord of All Good"

#786 vv. 1, 3

**Lord of all good, our gifts we bring You now;  
Use them Your holy purpose to fulfill.  
Tokens of love and pledges they shall be  
That our whole life is offered to Your will.**

**Father, whose bounty all creation shows;  
Christ, by whose willing sacrifice we live;  
Spirit, from whom all life in fullness flows:  
To You with grateful hearts ourselves we give.**

Text (sts. 1-3): © Oxford University Press Used by permission: LSB Hymn License .NET, number 100012972.  
Created by Lutheran Service Builder © 2006 Concordia Publishing House.

## PRAYER OF THE CHURCH

P: In peace, let us pray to the Lord.

**C: Lord, have mercy.**

P: For the peace from above and for our salvation, let us pray to the Lord.

**C: Lord, have mercy.**

P: For the peace of the whole world, for the well-being of the church of God, and for the unity of all, let us pray to the Lord.

**C: Lord, have mercy.**

P: For this holy house and for all who offer here their worship and praise, let us pray to the Lord.

**C: Lord, have mercy.**

P: For an abundance of the fruits of the earth and for a plentiful harvest, let us pray to the Lord.

**C: Lord, have mercy.**

P: For the sick, the suffering, and the dying, especially Joan, Jean, MaryAnn, Duane, Ruby, Peg, Cohen, Dorothy, Cindy, Rick, Elizabeth, Walter, Maxine, Tony, Craig, Julie, Jessica, Mary, Charlotte & Pam, let us pray to the Lord.

**C: Lord, have mercy.**

P: For an increase of the Spirit and the work of witness, let us pray to the Lord.

**C: Lord, have mercy.**

P: For pastors, teachers, missionaries, church workers, and all who proclaim the Good News of the Gospel of Jesus Christ, let us pray to the Lord.

**C: Lord, have mercy.**

P: For unity in the congregations and for the unity of the church, let us pray to the Lord.

**C: Lord, have mercy.**

P: For a spirit of repentance and renewal, for the forgiveness of our sins, and for a spirit of reconciliation and peace, let us pray to the Lord.

**C: Lord, have mercy.**

P: In thanksgiving for those who have gone before and for our faithfulness unto death that we may receive the crown of everlasting life, let us pray to the Lord.

**C: Lord, have mercy.**

### *Special Requests*

**Our Missionaries:** Pastor Shauen, Krista, Josiah, Elijah, Isaiah, Jeremiah and Esther Trump; **Our Seminary Student:** Ethan Hart;

P: Help, save, comfort, and defend us, gracious Lord.

**C: Amen.**

## LORD'S PRAYER

(p. 217)

**+ WE LEAVE GOD'S HOUSE +**

**BENEDICAMUS AND BENEDICTION**  
(Congregational responses are spoken.)

(p. 218)

**P:** Let us bless the Lord.

**C:** **Thanks be to God.**

**P:** The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and + give you peace.

**C:** **Amen.**

**SENDING**

**P:** Empowered by God, let us go and do the work He has given us to do. Our mission is...

**C:** **To make known the love of Christ!**

**CLOSING HYMN**

“Love Divine, All Loves Excelling”

#700

**Love divine, all loves excelling,  
Joy of heav’n, to earth come down!  
Fix in us Thy humble dwelling,  
All Thy faithful mercies crown.  
Jesus, Thou art all compassion,  
Pure, unbounded love Thou art;  
Visit us with Thy salvation,  
Enter ev’ry trembling heart.**

**Breathe, O breathe Thy loving Spirit  
Into ev’ry troubled breast;  
Let us all in Thee inherit;  
Let us find Thy promised rest.  
Take away the love of sinning;  
Alpha and Omega be;  
End of faith, as its beginning,  
Set our hearts at liberty.**

**Come, Almighty, to deliver;  
Let us all Thy life receive;  
Suddenly return, and never,  
Nevermore Thy temples leave.  
Thee we would be always blessing,  
Serve Thee as Thy hosts above,  
Pray and praise Thee without ceasing,  
Glory in Thy perfect love.**

**Finish then Thy new creation,  
Pure and spotless let us be;  
Let us see Thy great salvation  
Perfectly restored in Thee,  
Changed from glory into glory,  
Till in heav'n we take our place,  
Till we cast our crowns before Thee,  
Lost in wonder, love, and praise!**

Text (sts. 1–4) and Music: Public domain

Created by Lutheran Service Builder © 2006 Concordia Publishing House.